



PATENT
Attorney Docket No.: JHU1470-3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Lee and McPherron Art Unit: 1632
Application No.: 09/841,730 Examiner: J.T. Woitach
Filed: April 24, 2001 Conf. No.: 6537
Title: TRANSGENIC NON-HUMAN ANIMALS EXPRESSING A
TRUNCATED ACTIVIN TYPE II RECEPTOR (As Amended)

Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CHANGE OF ATTORNEY ADDRESS

Sir:

Please change the Correspondence Address for the above-referenced application to:

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Respectfully submitted,

Date: January 28, 2005

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CERTIFICATION UNDER 37 CFR §1.8	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, January 28, 2005 , in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Aldon Griffis (Name of Person Mailing Paper)	
	January 28, 2005 (Date)